

**DEPARTMENT OF FORESTRY AND FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL**

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**CALIFORNIA CODE ADOPTION
Meeting Notes
H Occupancy Workgroup
October 25, 2005
Milpitas Fire Department-Milpitas, CA**

ATTENDEES:

Facilitators: Paul Inouye

Committee or Group Members Present:
Robert Khalipa, Jeff Tarter, Larry Monette, Ron
Keefer, Jay Swardenski, Gordon
Simpkinson, Andrew Dyer, Ed Sawicki, Kent
Miller, Reinhard Hanselka, Nadia Naum-
Stoian, Steve Rusconi

CDF/SFM Staff Present:

STAKEHOLDERS IN AUDIENCE:**DOCUMENT HANDOUTS:**

1. Occupancy matrix developed by Group 8 (H8) workgroup
- 2.
- 3.

AGENDA:

1. Group 8 overview
2. Weekly status reports to Kent
3. Potential overlap with Group 4,5 reviews
4. Comparative elements review – building officials participation
5. Nine point criteria
6. Next meeting date

DISCUSSION/COMMENTS:

Kent provided an overview of Group 8 analysis; it appears that adding the occupancy to the appendix or eliminating the occupancy and proposing to add necessary amendments are the two viable options. Since for Type 1 construction there are very few limitations on height and area and the number of control areas has increased significantly, option 2 may be the best alternative.

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There may be some redundancy in the review of Groups 4,5, groups need to meet to discuss. Jeff indicated that most of Group 5 review is complete; only recommendation to date is to eliminate Exception 2, 3704.2.2.7, referenced in 1803.14.3

Nadia had completed preliminary comparison of the comparative elements, no significant differences between CFC and IFC for Group 5 (H6).

Each subgroup to formulate nine point criteria, Reinhard agreed to draft one for the recommendation above to use as an example and possible submission.

Need to review seismic provisions to see if anything has been eliminated.

ACTION ITEMS (FOLLOW UP) AND RESPONSIBLES:

1. Nadia to complete comparative elements for Group 4 (H7) and send to Ron.
2. Reinhard to complete nine point criteria for "Exception" and distribute to all H Occupancy participants
3. Kent/Paul to distribute all documents received to all members, not Group specific

NEXT MEETING:

November 3, 2005, and November 15, 2005